witnessis of god/ for we han seid witnessing aȝens god. þat he reyside crist: whom he reyside not: if deed mē rysen not aȝen/ for why if deed mē rysen not aȝen: neþir crist roos aȝen/ ⁊ if crist roos not aȝen: oure feiþ is veyn/ ⁊ ȝit ȝe ben in ȝoure synes/ ⁊ þanne þei þat han dyed in crist: han perischid/ if in þis lijf oonly we ben hopynge in crist: we ben more wretchis þan alle mē/ but now crist roos aȝen fro deeþ: þe firste fruyt of deed mē/ for deeþ was by a man: ⁊ by a mā is aȝenrysyng fro deeþ/ ⁊ as in adam alle men deyen: so in crist alle mē schulen be quykenyd/ but ech mā in his ordre. þe firste fruyt crist. aftirward þei þat ben of crist. þat bileuedē in þe comyng of crist/ aftirward an ende: whanne he schal bitake þe kyngdom to god ⁊ to þe fadir: whane he schal avoyde al princehed. ⁊ power ⁊ vertu/ but it bihoueþ hym to regne: til he putte alle his enemyes vndir his feet/ ⁊ at þe laste. deeþ þe enemy schal be distryed/ for he haþ maad suget alle þingis vndir his feet/ ⁊ whane he seiþ. alle þingis ben suget to hym. wiþouten doute out takun hym þat sugetide alle þingis to hym/ ⁊ whanne alle þingis ben suget to hym: þanne þe sone hym silf schal be suget to him. þat made suget alle þingis to hym. þat god be alle þingis in alle þingis/ ellis what schulen þei do þat ben baptisid for deed mē. if in no wyse. deede mē rysen aȝen/ wherto ben þei baptisid for hem. ⁊ wherto ben we in perel euery our ¶ Ech day I dye for ȝoure glorie briþeren: which glorie I haue in crist ihesu oure lord/ if aftir man I haue fouȝten to beestis at efesi: what profitiþ it to me. if deed mē ryse not aȝen: ete we ⁊ drinke we: for we schulen dye to morewe/ nylle ȝe be disseyued/ for yuel spechis distryen good þewis/ awake ȝe iust mē: ⁊ nyle ȝe synne/ for summe men han ignoraunce of god: but to reuerence I speke to ȝou/

¶ But sum man seiþ hou schulen deed mē ryse aȝen: or in what maner body schulen þei come/ vnwyse man. þat þing þat þou sowist is not quykenyd: but it dye first ⁊ þat þing þat þou sowist. þou sowist not þe body þat is to come. but a nakid corn as of whete or of sum oþere seedis/ ⁊ god ȝyueþ to it a body as he wole: ⁊ to ech of seedis a propre body/ not ech fleisch is þe same fleysch: but oon is of mē. anoþer is of beestis. anoþer is of briddis. anoþir of fischis/ ⁊ heuenly bodyes ben: ⁊ erþely bodyes ben/ but oon glorie is of heuenly bodyes: ⁊ anoþer is of erþely/ anoþir clerenesse is of þe sunne. anoþer clernesse is of þe mone. ⁊ anoþer clerenesse is of sterris and a sterre dyuersiþ fro a sterre in clerenesse: ⁊ so þe aȝenrysing of deed men/ it is sowun in corrupcioun: it schal ryse in vncorrupcioun/ it is sowun in vnnobley: it schal ryse in glorie/ it is sowun in infirmyte: it schal ryse in vertu/ it is sowun a beestly body: it schal ryse a spiritual body/ if þer is a beestly body: þer is also a spiritual body. as it is

writun/ þe firste man adam was maad into a soule lyuynge: þe laste adam into a spirit quykenynge/ but þe firste is not þat þat is spiritual: but þat þat is beestly. aftward. þat þat is spiritual/ þe firste man of erþe: is erþely/ þe secunde man of heuene: is heuenlych/ such as þe erþely man is: suche ben þe erþely mē/ ⁊ such as þe heuenly man is: suche ben also þe heuenly mē/ þerfor as we han born þe ymage of þe erþely man: bere we also þe ymage of þe heuenly. briþeren. I seye þis þing/ þat fleisch ⁊ blood mown not welde þe kyngdom of god/ neþer corrupcioun schal welde vncorrupcioun/ lo I seie to ȝou priuyte of hooly þingis/ ⁊ alle we schulen ryse aȝen: but not alle we schulen be chaungid/ in a moment in þe twynkelyng of an yȝe in þe laste trumpe/ for þe trumpe schal sowne: ⁊ deed mē schulen ryse aȝen wiþoute corrupcioun. ⁊ we schulen be chaungid/ for it bihoueþ þis corruptible þing to cloþe þe vncorrupcioun: ⁊ þis deedly þing to putte awey vndeedlynesse/ but whanne þis deedly þing schal cloþe vndeedlinesse: þanne schal þe word be don þat is writun/ deeþ is sopun vp in victorie/ deeþ wher is þi victorie: deeþ wher is þi pricke: but þe pricke of deeþ: is synne/ ⁊ þe vertu of synne: is þe lawe/ but do we þankyngis to god. þat ȝaf to us victorie: by oure lord ihesu crist/ þerfore my dereworþe briþeren. be ȝe stidefast ⁊ vnmouable/ beynge plenteuouse in werk of þe lord euermore witynge þat ȝoure trauel is not idel in þe lord//

C. xvj.

But of þe gaderyngis of money þat ben maad into seyntis. as I ordeynede in þe chirchis of galathie: so also do ȝe o day of þe woke/ ech of ȝou kepe at hym silf. kepinge þat þat plesiþ to hym: þat whanne I come þe gaderingis be not maad/ and whanne I schal be present. whiche mē ȝe preuen: I schal sende hem by epistlis to bere oure grace into ierusalem/ þat if it be worþi. þat also I go: þei schulen go wiþ me/ but I schal come to ȝou. whanne I schal passe by macedonye/ for wh I schal passe by macedonye/ but perauenture I schal dwelle at ȝou. or also dwelle þe wyntir: þat ⁊ ȝe lede me whidir euer I schal go/ ⁊ I wole not now se ȝou in my passing/ for I hope to dwelle wiþ ȝou a while: if þe lord schal suffre/ but I schal dwelle at efesy: til to witsontide/ for a greet dore ⁊ an opyn is openyd to me: ⁊ many aduersaries/ ⁊ if tymothe come: se ȝe þat he be wiþoute drede wiþ ȝou/ for he worchiþ þe werk of þe lord: as I/ þerfore no man dispise hym. but lede ȝe him forþ in pees. þat he come to me/ for I abide hym wiþ briþeren but briþeren I make knowun to ȝou of apollo: þat I preyede hym moche. þat he schulde come to ȝou wiþ briþeren/ but it was not his wille: to come now/ but he schal come: whanne he schal haue leyser. ¶ Wake ȝe ⁊ stonde ȝe in þe feiþ: do ȝe manly. ⁊ be ȝe comfortid in þe lord. ⁊ be alle ȝoure þingis don in charite/ ⁊ briþeren I biseche ȝou. ȝe knowe þe hous of stephan. ⁊ of fortunati. ⁊ acaici. for þei ben þe firste fruytis of acaye ⁊ into my

þis stephan was
a woman